

West Brookfield, Vt.,
June 29, 1859. }

Esteemed Friend Garrison;

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You wrote me Jan. 21, 1859 in regard to "Priesthood and Clergy unknown to Christianity" and "The Bible against oppression", forwarding them to me at that time, but for some reason they did not reach me. I patiently waited till May 22 when I wrote you in regard to them, enclosing 24 cts in stamps to pay for same; also requesting you to send me your speech last winter on the "petition" before the Committee on Federal Relations, also inquiring why Wendell Phillips forbade or requested you not to publish his speech in

N. Y. at the meeting of the
American A. S. Society.

I thought you probably
had much to occupy your
mind at that time as ^{it} was
near the time of the N. E.
Convention, but I began to fear
you did not receive that
letter. It is a small matter
to be sure, but I should
like to be gratified in perusing
them unless "fate" is bound
to prevent it. If you received
my letter please forward them
at your convenience, but if
you did not receive it,
please give yourself no farther
trouble about the affair, as
I fear I have given you too
much trouble already.

P. O. address, E. Braintree, Vt.

Yours, ever fraternally,

Jehiel Chaplin.

P. S. In your letter you sent
your regards to ~~xxx~~ my "dear wife".

Permit me to say that no per-
son ever visited us who made
such an impression on her mind,
and for whom she entertains so
high regards as for yourself; but
dear as she is (and she is truly
dear to me) it gives me pain to
say to you that, recently, we
think we have just cause for
alarm in regard to ^{her} health and
life in consequence of a local
difficulty which baffles the
skill of our physicians. It is of
an abdominal character. I
have applied to Prof. Peaslee of
Hanover N. H. Truly, "all flesh
is as grass."

J. C.

